



SASKATCHEWAN
WILDLIFE
FEDERATION

HAPPY NEW YEAR!

We hope everyone had a great holiday season, with plenty of opportunity to enjoy the outdoors with your loved ones.

We hope to see you at the 97th Annual Convention in February!



THE 2025 PROVINCIAL ANGLING & HENRY KELSEY BIG GAME AWARDS BANQUET WILL TAKE PLACE ON APRIL 25, 2026 IN MOOSE JAW!

THE 97TH ANNUAL CONVENTION IS JUST WEEKS AWAY!

FEBRUARY 12-14, 2026

Hosted by: *Yorkton Wildlife Federation*

Hotel Information: *View hotel information at <https://swf.sk.ca/annual-convention/>*

For more information visit swf.sk.ca or contact Central Office.

BRANCH MONTH END



Photo by: Loreen Erickson, Mallard Wildlife Federation

IMPORTANT HIGHLIGHTS

- ⇒ Branch fish entry deadline date for Provincial Awards is Jan 16/26. Please send in your branch's top entries for 2025 as per the rules and regulations, using the attached fish entry form found on Page 4 or email all pertinent information to sask.wildlife@swf.sk.ca.
The Provincial Angling Awards criteria will remain the same as 2025 (required weight and not length). To view the 2026 Provincial Angling rules, [click here](#) or visit Page 3
- ⇒ Photo Contest: 8x10" or 8.5x11" photos, with the branch and photographer name on the back, must be submitted to Central Office by February 3, 2026, or brought to Convention. To review photo contest guidelines, [click here](#) or visit Page 5.
- ⇒ Don't forget to review the Annual Convention Checklist [here](#), or on Page 6.
- ⇒ Macklin Regional Archery Tournament Poster can be [found here](#) or on Page 7.
- ⇒ If your branch is planning to present your 2025 project at Convention for the Ed Begin Conservation Project Award, please let us know, and send a video or PowerPoint to sask.wildlife@swf.sk.ca.
- ⇒ Awards Plaque Order Form for your branch awards is attached on Page 8.

IMPORTANT NOTICE: Any sold memberships must be sent in to Central Office at least on a monthly basis, as per the constitution. If you have any questions, please let us know.

UPCOMING EVENTS

- ◇ **January 3, 2026:** Weyburn Wildlife Federation Nickle Lake Fishing Derby
- ◇ **January 10, 2026:** Macklin Wildlife Federation Annual Awards Night
- ◇ **January 17, 2026:** Lloydminster Gun & Outdoor Sportsman
- ◇ **January 23, 2026:** Melville Fish and Game AGM & Awards
- ◇ **January 24, 2026:** Estevan Wildlife Federation Awards Night
- ◇ **February 1, 2026:** Youth Conservation Camp Registration Opens
- ◇ **February 1, 2026:** Tisdale Wildlife Federation Fish Fry
- ◇ **February 12-14, 2026:** 97th Annual Convention in Yorkton, SK
- ◇ **March 14, 2026:** Weyburn Wildlife Federation Mainprize Fishing Derby
- ◇ **March 21, 2026:** Tisdale Wildlife Federation Banquet and Fundraiser
- ◇ **March 27-29, 2026:** Winter Women's Outdoor Weekend @ Hannin Creek
- ◇ **April 1-30, 2026:** SWF's Fish Artwork Contest
- ◇ **April 17-18, 2026:** Weyburn Wildlife Federation Gun & Outdoor Show - Hunt, Fish, and Explore!
- ◇ **April 18, 2026:** Weyburn Wildlife Federation Memorial Banquet & Trophy Night
- ◇ **April 18, 2026:** Moose Jaw Wildlife Federation Fundraising Banquet
- ◇ **April 18, 2026:** Redberry Wildlife Federation Banquet
- ◇ **April 18, 2026:** Cater Lake Wildlife Federation Banquet Award Banquet
- ◇ **April 18, 2026:** River City Wildlife Federation Fundraising Dinner
- ◇ **April 18, 2026:** Estevan Wildlife Federation 40th Annual Fundraiser Dinner & Auction
- ◇ **April 18-19, 2026:** Provincial/National NASP Tournament - Moose Jaw
- ◇ **April 25, 2026:** 2025 Provincial Angling & Henry Kelsey Big Game Awards Banquet in Moose Jaw
- ◇ **May 1, 2026:** Deadline for Youth Conservation Camp Registrations
- ◇ **June 5-7, 2026:** Spring Women's Outdoor Weekend @ Hannin Creek
- ◇ **June 6, 2026:** Weyburn Wildlife Federation Walleye Classic Fishing Tournament

Remember to submit your branch events to be posted on the SWF website! Email Dianne at sask.wildlife@swf.sk.ca, and be sure to visit the calendar of events page on our website for further event details.



2025 PROVINCIAL ANNUAL ANGLING COMPETITION

The Saskatchewan Wildlife Federation Provincial Angling Awards are open to all members fishing in Saskatchewan. Anglers can enter a fish whether they keep it or release it.

Only entries with weights will be accepted from members and branches for released fish. The fish can and must be weighed using a handheld digital scale.

The SWF strives to continually improve its programs for members and branches. The competition rules are listed below. Should you have any questions, please contact the SWF Central Office at (306) 692-8812 or sask.wildlife@swf.sk.ca

Rules & Regulations

1. Competition is open from January 1st to December 31st. Branches are responsible for forwarding their top entries in each category to Central Office by January 15th for the previous competition year.
2. Fish must be legally caught in Saskatchewan waters during regular open seasons.
3. Trophies are only given out to current members of the Saskatchewan Wildlife Federation. The membership must be purchased before the fish being entered was caught.
4. Besides keeper trophies for the largest fish in each category, trophies will also be given out for Master Angler and Fly Fishing Award.
5. SWF Provincial Fisheries Awards will be given out for the following species: Arctic Grayling, Brook Trout, Brown Trout, Burbot, Goldeye, Lake Trout, Largemouth Bass, Northern Pike, Perch, Rainbow Trout, Sauger, Smallmouth Bass, Splake, Tiger Trout, Walleye, Whitefish, and Junior awards (16 years of age and under) for Brook Trout, Goldeye, Lake Trout, Northern Pike, Perch, Rainbow Trout, and Walleye.
6. Entry forms are available from SWF Central Office, 9 Lancaster Rd., Moose Jaw, SK S6J 1M8, sask.wildlife@swf.sk.ca
7. Fish taken by spear fishing will not qualify for any SWF awards.
8. Catch and release will be in the same category as kept fish for SWF awards. **All entries (Kept and Catch & Release) are required to be weighed on a digital or government scale**, and be witnessed where possible.
9. Fish must be caught with a rod, reel, and/or line (or ice fishing apparatus) and must be played only by the person listed as the angler.
11. Fish caught in private waters, artificially raised to maturity or illegally transplanted from waters outside of Saskatchewan are not eligible for awards.
12. It is the responsibility of the angler to correctly identify the fish. Incorrectly identified fish will be disqualified.
13. **All entries must be accompanied by a photo of the fish.** Photos become the property of the SWF and the SWF retains the rights to use the photos.
14. The entrant must provide further information if requested by the SWF officials.
15. In its decision, the SWF reserves the right to accept or reject any entry and all decisions of the SWF officials are final.



Saskatchewan Wildlife Federation
FISH COMPETITION ENTRY FORM
 (Please PRINT Clearly)



Fish Species		Date of Catch		Catch Method	
Weight (lbs/oz or grams)		Catch & Release	Yes / No	Fly Fishing	Yes / No
Location Caught			Witness Name		
Angler's Name				Angler's Age (if 16 or under)	
Address					
City			Postal Code		
Phone #			E-mail Address		
Branch Name			Membership #		

I hereby attest to and swear that the above information is true and accurate to the best of my knowledge, by taking or catching & releasing the aforementioned fish, all rules of the Saskatchewan Wildlife Federation's Provincial Annual Angling Competition were followed and complied with.

Signature of Angler: _____ Date: _____

Branch Rep's Name: _____ Signature: _____

Picture Enclosed

*Entries must be submitted to an SW affiliated branch before
 Jan 16, 2026*



SASKATCHEWAN
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ANNUAL PHOTO CONTEST

- Photos will be displayed and judged at the SWF annual Convention (February)
- Branches wishing to enter the photo contest must have the photos there by the first day of Convention
- Photos will be received at the Merchandise Desk by Central Office staff.

The following list of rules will be adhered to:

1. Categories: **Wildlife** (Saskatchewan only, Big Game, Predators, Birds, Fish, etc., no animals in the confines of a park or game farm, no hunting photos. We are asking for Saskatchewan wildlife in their natural state. Humans not allowed.)
Scenery (Saskatchewan only, humans not allowed)
2. 8 x 10 (or 8.5 x 11) sized photos (color or black and white).
3. Photos must not be framed or matted for display.
4. Photos can be entered only once.
5. Photos will not be accepted from individuals. Entries accepted from SWF members only and must be through the local branch. Verification from branch executive must accompany the entry. Branch name, photographer, and address should be on the back of each photo.
6. Competition is for amateur photographers only. Trail camera / UAV photos not allowed.
7. Open to all ages.
8. Each branch may enter one photo for each category. The branches will select their entries and monitor the rules for the provincial competition.
9. Lighting, development, type of film used, will be the choice of the participant. Digital photo enhancement is limited to cropping, dust removal, and adjusting lighting and color. Any photo layering or combining will not be permitted.
10. Ballots are in the delegate's kits at Convention.
11. Photos will be numbered for the display.
12. Ribbons will be awarded to the top three in each category at the Saturday night banquet.
13. Winning photographs will be featured on next year's Convention Book, and the top photos in each category may be featured in the Outdoor Edge Magazine, the SWF web site, and/or SWF promotional material.
14. The SWF is not responsible for loss or damage of entries. The SWF will keep all entries, and will return them to the branches at a later date.

SWF 97th ANNUAL CONVENTION CHECKLIST

Convention is just around the corner (February 12 to 14, 2026)! Are you ready? Have you...

- ✓Booked your hotel
- ✓Sent in your [registration form](#) (Early Bird Deadline is Jan 10, 2026)
- ✓Reminded delegates to bring their 2026 membership cards
- ✓Emailed photographs of your branch activities over the past years to Central Office (Clay Shoots, Scoring Nights, other fundraisers)
- ✓Provided Central Office with your auction donation information by completing the fundraising form and returning it to Central Office
- ✓Packed your winning photos with the photographer's name and branch on the back
- ✓Reviewed the resolutions and discussed at the branch level

If you are unable to send a representative to the Convention, please have the photographs and fundraising items to Central Office by February 3, 2026.

CONVENTION FUNDRAISING

Once again, we are calling on the generosity of our branches to contribute to our fundraising efforts at the Annual Convention, by sponsoring \$50 or more to support the purchase of items to fill the auction tables. Additionally, branches are welcome to provide items with a value of \$50 (see example list below). All proceeds from this evening go directly to the Habitat Trust Fund, Education, and Conservation programs. Please complete the form on the next page and return to Central Office.

Some suggested items could include: 2-person Tent, Paddle Board, Outdoor Stove/Travel Grill, Sleeping Bags or Sleeping Pads, Solar Charger, Camping Hammock, LED Lantern, or things along this line.

Other items of interest could be one of a kind items.

Things that are unique and that draw attention. Of course guns, and fishing equipment. We would love to see our tables loaded, so please consider donating.

PARADE OF CHEQUES

If you want to be included in the parade of cheques at Convention, but for some reason cannot send a delegate, please contact Central Office at 306-692-8812, and we will read out your donation.

CALLED VOTE

A called vote can be called by any member on any issue at Convention. In the case of a called vote, the procedures are, as per the constitution: Every branch is entitled to one vote for the first 50 members, or fraction thereof over 15, and one additional vote for every 50 members over the first 50 members, up to a maximum of five votes. The number of votes would be based on the membership numbers as of December 31, 2025.

PHOTOGRAPHY CONTEST

Don't forget to bring your photographs to Convention! Each branch may submit one per category (Wildlife and Scenery) and the delegates will vote for their favorites. Photos are to be 8 x 10" (or 8.5 x 11") and cannot be framed, or matted. Please include the photographer's name, and branch on the back of each photo.

MACKLIN SCHOOL

REGIONAL NASP

Tournament



\$25 PER ARCHER

FEB 7, 2026

5001 Herald St. Macklin, SK

Register on nasptournaments.org

DECEMBER 2025 MEMBERSHIP UPDATE

Check your totals to this sheet every month. If there are discrepancies, please contact Central Office.

Active Since	REGION ONE (25)	2025	2025	2025	2025	Active Since	REGION TWO (16)	2025	2025	2025	2025
		Target	Regular	Affiliate	Actual			Target	Regular	Affiliate	Actual
1954	BASIN LAKE***	50	22	29	51	1939	BATTLEFORD***	232	135	133	268
1971	BRUNO***	395	159	270	429	1987	Beaver River	120	21	44	65
1951	Carrot River	173	77	73	150	2012	Cater Lake	267	100	146	246
1961	CREIGHTON***	153	102	59	161	1979	CUT KNIFE***	103	66	53	119
1967	CUDWORTH***	231	112	122	234	1992	DORINTOSH***	58	32	33	65
1947	Humboldt	397	218	154	372	1954	FIELDING***	102	50	73	123
1968	LA RONGE***	102	86	36	122	1947	Lloydminster	1286	792	437	1229
1952	Lake Country	460	196	209	405	1983	MACKLIN***	280	126	183	309
1951	LAKE LENORE***	342	148	212	360	1947	MEADOW LAKE***	105	91	15	106
1957	LUCIEN LAKE***	182	96	98	194	1980	Redberry	75	40	30	70
1975	Mallard	214	67	81	148	1973	St. Walburg	229	122	83	205
1958	MARCELIN-LEASK***	296	121	178	299	1981	Thickwood Hills	272	128	142	270
1955	MELFORT***	340	188	165	353	1980	Turtle River	125	51	46	97
1980	Mistatim	57	22	23	45	1951	Unity	243	87	114	201
	Naiverdale	184	69	91	160	1947	Wilkie	52	24	19	43
1944	Nipawin	320	153	126	279	1972	Witchekan	370	194	136	330
1980	Park View	121	37	45	82		Regional	3919	2059	1687	3746
2010	PORCUPINE***	160	81	84	165	SUMMARY					
1947	Prince Albert	647	349	281	630	OTHER BRANCHES		2025	2025	2025	2025
1977	ST. PETERS***	225	103	129	232		Target	Regular	Affiliate	Actual	
1994	STONY RAPIDS***	33	15	18	33	SK Falconry Assoc***	32	24	13	37	
1966	Struthers Lake	364	143	154	297	SAFTA (SK Amateur Field Trial Assoc)***	33	15	20	35	
1945	Tisdale	860	300	339	639	GBHT (Game Bird Habitat Trust)	92	42	5	47	
1982	Valley Trails	588	263	248	511	Branches exceeding their 2025 target				46	
1985	WAKAW***	38	27	15	42	Regions exceeding their 2025 target				0	
	Regional	6932	3154	3239	6393	Regular Members				14957	
						Affiliate Members				14220	
						Provincial Members				362	
						Corporate Members				0	
						2025 Memberships to December 31, 2025				29,539	
						2024 Memberships to December 31, 2024				30,874	
						DECREASE				-1,335	

*** INDICATES BRANCHES THAT HAVE MET OR EXCEEDED THEIR MEMBERSHIP TARGETS. CONGRATULATIONS!

Active Since	REGION THREE (28)	2025	2025	2025	2025	Active Since	REGION FOUR (15)	2025	2025	2025	2025
		Target	Regular	Affiliate	Actual			Target	Regular	Affiliate	Actual
1975	BEAVER HILLS***	335	152	185	337	1993	Boggy Creek	151	87	62	149
1957	Buchanan	116	42	41	83	1953	Broadview	266	117	112	229
1957	Canora	133	40	46	86	1952	Estevan	1069	594	450	1044
1970	DELWOOD***	113	72	46	118	1970	Grenfell	132	55	71	126
1979	East Shore	208	96	81	177	1977	Indian Head	294	159	105	264
1959	Esterhazy	673	345	269	614	2002	MOOSE MOUNTAIN***	229	120	125	245
1980	Foam Lake	416	180	177	357	1987	Radville	199	79	85	164
1980	FORT QU'APPELLE***	138	74	65	139	1967	Redvers	409	137	213	350
1973	HUDSON BAY***	282	129	171	300	1962	REGINA***	1091	777	490	1267
1947	Kamsack	183	85	85	170	1981	Rocanville	638	249	360	609
1974	KUROKI***	146	78	87	165	1982	SAVE-A-GOOSE***	622	255	396	651
1966	LANGENBURG***	328	140	202	342	1990	SOURIS MOOSE CREEK***	179	123	86	209
1986	LeRoy	56	28	23	51	1987	Wapella	265	105	151	256
1977	Loon Creek	338	156	161	317	1968	WAWOTA***	429	198	337	535
1939	Melville	799	444	322	766	1950	WEYBURN***	403	212	235	447
1949	Norquay	266	90	150	240		Regional	6376	3267	3278	6545
1980	Parkland	182	73	90	163						
1990	Pheasant Creek	88	38	40	78						
1966	PREECEVILLE***	511	229	282	511						
1989	RIVER RIDGE***	239	105	136	241						
1977	Sturgis	269	121	141	262	Active Since	REGION FIVE (16)	2025	2025	2025	2025
1990	Timberline	131	53	63	116			Target	Regular	Affiliate	Actual
1967	Touchwood Hills	793	381	405	786	1978	Arm River	107	42	45	87
1980	VALLEY VIEW***	231	93	168	261	2016	Bear Hills	277	158	50	208
1964	Watson-Englefeld	319	163	130	293	1983	Brightwater Blackstrap	133	50	41	91
1980	WHITESAND***	76	40	78	118	1961	Central Butte	220	93	102	195
1988	Willowbrook	144	32	24	56	1971	EAGLE CREEK***	163	80	85	165
1947	YORKTON***	321	182	145	327	1983	Elbow	50	15	13	28
	Regional	7834	3661	3813	7474	1981	KERROBERT***	91	61	59	120
Active Since	REGION SIX (10)	2025	2025	2025	2025	1955	KINDERSLEY***	219	154	105	259
		Target	Regular	Affiliate	Actual	1955	KYLE***	347	147	220	367
1953	Assiniboia	205	135	47	182	1971	OUTLOOK***	215	128	87	215
1988	Buffalo Lake	25	4	1	5	2017	RIVER CITY***	265	144	125	269
1965	Deep South	42	12	13	25	1950	Rosetown	25	17	3	20
1999	Dirt Hills	769	403	245	648	1980	Snipe Lake	33	7	1	8
1996	Great Sandhills	80	38	12	50	2000	Viscount	28			0
1953	MAPLE CREEK***	288	171	114	285	1993	Watrous	237	106	118	224
1947	MOOSE JAW	572	340	260	600	1979	YOUNG***	84	67	27	94
1961	Shaunavon	299	116	164	280		Regional	2494	1269	1081	2350
1947	Swift Current	493	237	220	457						
1987	Wiwa Creek	25	10	9	19						
	Regional	2798	1466	1085	2551						

*** INDICATES BRANCHES THAT HAVE MET OR EXCEEDED THEIR MEMBERSHIP TARGETS. CONGRATULATIONS!