

**Saskatchewan Wildlife Federation**  
**2022 Youth Conservation Camp Application Form**



*Saskatchewan*  
**WILDLIFE FEDERATION**

**Girls Camp: July 15- 21**  
**Boys Camp: July 22-29**

Name of Branch: \_\_\_\_\_

SWF Membership #: \_\_\_\_\_ (required for insurance purposes)

Camper's Name: \_\_\_\_\_ gender: \_\_\_\_\_

Age: \_\_\_\_\_ Birth date: (day) \_\_\_\_\_ (month) \_\_\_\_\_ (year) \_\_\_\_\_

Camper's shirt size (Adult sizes S-XXL): \_\_\_\_\_

Address: \_\_\_\_\_ City/Town \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone No. \_\_\_\_\_

Parents email: \_\_\_\_\_

Branch officer (please print): \_\_\_\_\_ Phone # \_\_\_\_\_

Signature \_\_\_\_\_ Position \_\_\_\_\_

Letter of support:     enclosed         sent separately

**Camp fee** is \$250 and must be submitted with the application. **Deadline for applications is May 15<sup>th</sup>**. If the student pulls out prior to the beginning of the camp the Branch is responsible for finding a replacement or lose the camp fee. Replacements must be found by June 26<sup>th</sup> at 4:00 p.m.

Camp fee enclosed

Please invoice the Branch

**PLEASE READ CAREFULLY**

As a representative of your branch and community you will be expected to act in a mature and responsible manner. This camp is about fun and outdoor education. Each participant will be expected to willingly participate in all of the activities. One camper, nominated by their councilors, will receive the Murray Doell award recognizing the youth who best exemplifies a solid conservation ethic, leadership, outdoor interest and participation during the week.

**TO BE COMPLETED BY THE STUDENT PLEASE PRINT CLEARLY or TYPE.**

\* please feel free to type out or use a separate page to answer the questions and to supplement the application with letters of recommendation or other material.

1. List the different kinds of outdoor activities you enjoy.

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