



SASKATCHEWAN  
**WILDLIFE**  
FEDERATION

NOVEMBER 2024

## BRANCH MONTH END



Photo by: Haley Anderson, Weyburn Wildlife Federation

### HAPPY HOLIDAYS FROM ALL OF US AT THE SWF CENTRAL OFFICE!

With Christmas around the corner, we would like to wish everyone all the best for the remainder of 2024.

We hope to see you all at Convention in the New Year!

**THE 2024 PROVINCIAL ANGLING & HENRY KELSEY BIG GAME AWARDS BANQUET WILL TAKE PLACE ON APRIL 26, 2025 IN BALGONIE, SK**

**THE 96TH ANNUAL CONVENTION WILL TAKE PLACE IN REGINA!**

**FEBRUARY 13-15, 2025**

Hosted by: *Region 4 Branches*

Host Hotel: *Delta Hotels Regina*  
1919 Saskatchewan Drive, Regina, SK

Room Rate: *\$149/night, plus taxes.*  
*Includes fitness centre, pool, and restaurant.*

To reserve your room, visit: <https://www.marriott.com/event-reservations/>

For more information visit [swf.sk.ca](http://swf.sk.ca) or contact Central Office.

### IMPORTANT HIGHLIGHTS

- ⇒ SWF Provincial Award nominations must be into Central Office by Jan 01, 2025 for the following awards: **Clayton Young Memorial Awards (1 per Region), Gordon Lund Memorial Award, Lorne Topley Memorial Stewardship Award, Resource Management Conservation Award, Ed Begin Conservation Project Award, and the Bill McDonald Youth Conservationist Award.** See pages 5-10 for the Award descriptions and nomination forms.
- ⇒ Plaque Order Form found on Page 11. Orders must be placed 2-weeks in advance.
- ⇒ 2025 Branch & Range Insurance form on Page 12. This must be returned to Central Office by December 31.
- ⇒ Heads must be measured by a HK Official Measurer, and be submitted by December 31 to be eligible for provincial awards. There is no drying period required. Updated HK Measurer List can be found on Page 13.
- ⇒ SWF Provincial Angling competition is open from January 1 to December 31. Branches are responsible for forwarding their top entries in each category to Central Office by Jan 15, 2025 for the 2024 competition year. There is no cost to enter. Please submit your entries so your members do not miss out on a Provincial Award.
- ⇒ Reminder to complete the mandatory **Hunter Harvest Surveys** for each license purchased, prior to the deadline indicated on the license, regardless if you hunted or not. There are currently 2 ways to complete your surveys: a) sign on to your HAL Account, or b) Call ASPIRA @ 1-888-773-8450.

**IMPORTANT NOTICE:** Any sold memberships must be sent in to Central Office at least on a monthly basis, as per the constitution. If you have any questions, please let us know. .

# UPCOMING EVENTS

- ◇ **December 6:** Melville Fish & Game League Antler Scoring Night
- ◇ **December 7:** Redberry Wildlife Federation Horn Measuring @ Orelow Hall
- ◇ **December 7:** Humboldt Wildlife Federation Antler Scoring
- ◇ **December 7:** Grenfell Wildlife Federation Buck Night
- ◇ **December 8:** Save-A-Goose Wildlife Federation Horn Measuring
- ◇ **December 9:** Save-A-Goose Wildlife Federation Annual Supper
- ◇ **December 10:** Outlook & District Wildlife Federation Horn Measuring Night
- ◇ **December 11:** Outlook & District Wildlife Federation Annual General Meeting
- ◇ **December 12:** Moose Jaw Wildlife Federation Horn & Antler Scoring @ MJWF Clubhouse
- ◇ **December 14:** Indian Head and District Wildlife Federation - Antler and Horn Scoring @ New West Concrete Ltd.
- ◇ **December 14:** Weyburn Wildlife Federation Buck Scoring Night
- ◇ **December 15:** Tisdale Wildlife Federation Antler measuring and Hunter Safety Registration
- ◇ **December 31:** Kerrobert & District Wildlife Federation Gun Draw Ticket Deadline
- ◇ **January 9, 2025:** Souris Moose Creek Wildlife Federation Buck Night
- ◇ **January 14, 2025:** Kerrobert & District Wildlife Federation January Gun Draw
- ◇ **February 2, 2025:** Tisdale Wildlife Federation Fish Fry
- ◇ **February 13-15, 2025:** 96th Annual Convention in Regina, SK
- ◇ **March 22:** Tisdale Wildlife Federation Annual Banquet and Fundraiser
- ◇ **March 28-30, 2025:** Winter Women's Outdoor Weekend @ Hannin Creek
- ◇ **April 4-6, 2025:** 3rd Annual AWIC Summit in Richmond, BC
- ◇ **April 12, 2025:** Redberry Wildlife Federation Banquet @ Hafford Communiplex
- ◇ **April 12-13, 2025:** Provincial NASP Tournament in Shaunavon
- ◇ **April 26, 2025:** Provincial Angling & Henry Kelsey Big Game Awards Banquet, Balgonie, SK

*Remember to submit your branch events to be posted on the SWF website! Email*

*Dianne at [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca), and be sure to visit the calendar of events page on our website for further event details.  
<http://swf.sk.ca/events>*

## BRANCH CUT-OFF FOR MAGAZINE DATA ENTRY

<a href="#">Issue for OC and BCO</a>	<a href="#">Cut Off for Branches</a>
Jan/Feb 2025	November 6 2024
March/April 2025	January 15 2025
May/June 2025	March 19 2025
July/August 2025	May 14 2025
September/October 2025	July 16 2025
November/December 2025	Sept 17 2025





# SASKATCHEWAN WILDLIFE FEDERATION



## 96TH ANNUAL CONVENTION

*FEBRUARY 13-15, 2025*

**DELTA HOTEL, REGINA, SK**

*Hosted by the Region 4 Branches*



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### HOST HOTEL:

**DELTA HOTELS REGINA**

1919 SASKATCHEWAN DRIVE, REGINA

Fitness centre, pool, restaurant, and access  
to nearby shopping centres

\$149/night + taxes

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**SATURDAY NIGHT ENTERTAINMENT -  
KARISSA HOFFART**

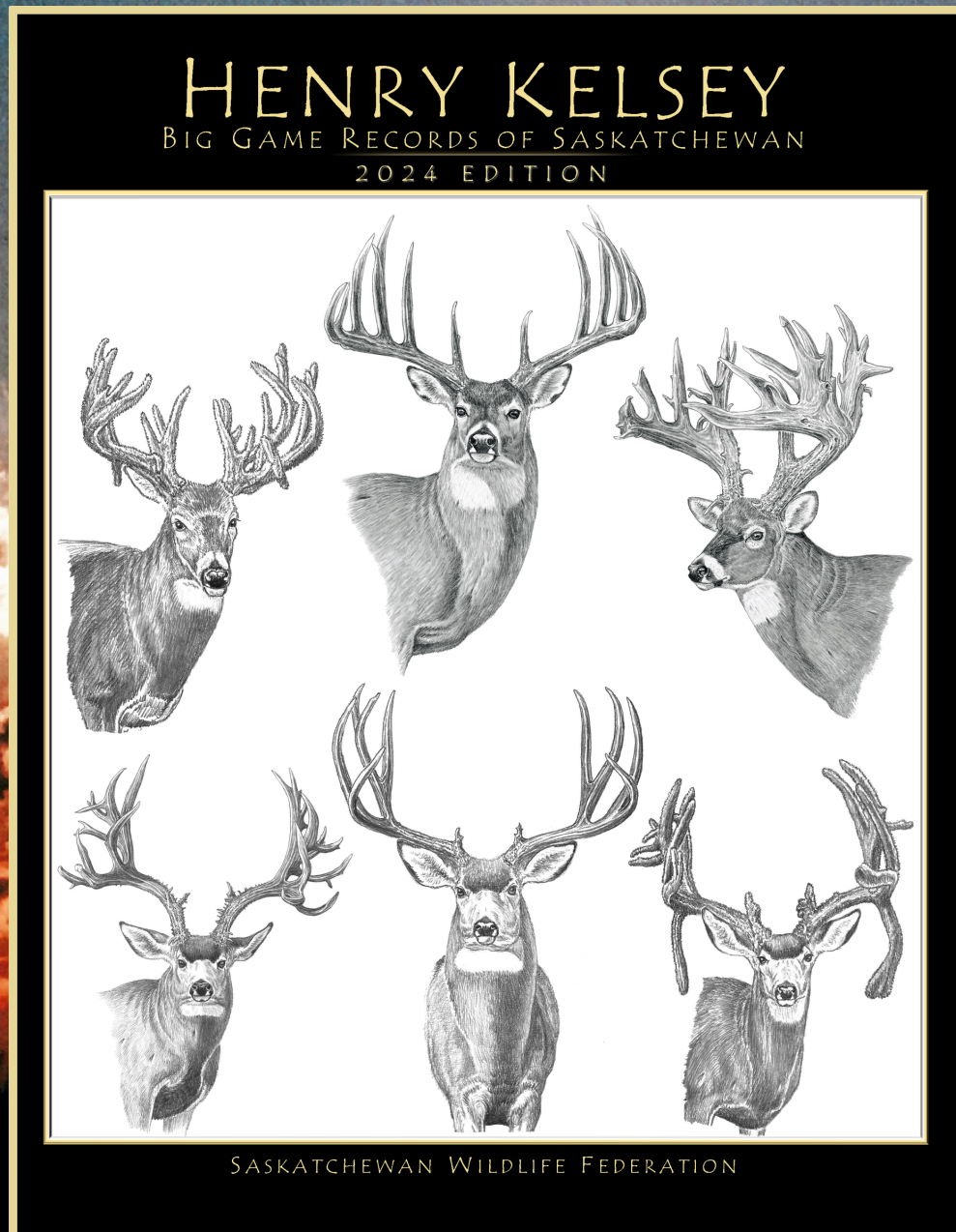
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For more information, visit

**SWF.SK.CA**



# THE HENRY KELSEY BIG GAME RECORDS OF SASKATCHEWAN 2024 EDITION IS NOW AVAILABLE!



**\$40.00 + SHIPPING**

**Call the SWF Central Office at 306.692.8812 to purchase**





**Saskatchewan Wildlife Federation**  
**Bill McDonald Youth Conservationist**  
**of the Year Award**



**Nomination Form**

*Presented to a youth (21 and under as of Dec. 31), who, by thought, effort, or deed, is considered to have contributed the most towards the conservation and enjoyment of Saskatchewan's renewable natural resources.*

*Any member, 21 years of age or under, can be nominated for this award. This could be someone who has initiated programs for the local youth group or branch in general; has grown with your youth group and now has taken over a leadership role in teaching others; shows a great concern for our natural resources and is taking an active role in conservation; started a group with their friends or at their school etc., etc. There are many young people within our Federation who deserve the recognition and encouragement to continue on with their efforts. They are the future!*

The undersigned nominates the following individual as a candidate to receive the Bill McDonald Youth Conservationist of the Year Award:

Nominee's Name \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_

Nominator's Name & Branch \_\_\_\_\_

Nominator's Signature \_\_\_\_\_ Date (d/m/y) \_\_\_\_\_

Nomination (attach additional sheet if required): \_\_\_\_\_

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*Please submit your nomination by January 1<sup>st</sup> in writing to:*  
*Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8*  
*Email: [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca) Fax: 306-692-4370*





**Saskatchewan Wildlife Federation**  
**Ed Begin**  
**Conservation Project Award**



**Nomination Form**

*Presented in honor of Ed Begin (SWF Executive Director 1970-1998) to an affiliate branch of the Saskatchewan Wildlife Federation for the most outstanding fish or wildlife habitat project completed in the past year.*

*Branches are required to make a presentation at the SWF Annual Convention and the convention delegates will vote to determine the recipient of this award. The winning branch is awarded a plaque and a \$500 grant. Pictures, newspaper clippings, etc., all help to inform the delegates of the importance of the project. (This does not have to be a large project; many small projects have won in the past.)*

The undersigned nominates the following Branch as a candidate to receive the Ed Begin Conservation Project Award:

Branch Name \_\_\_\_\_

Nominator's Name \_\_\_\_\_ Phone \_\_\_\_\_

Nominator's Signature \_\_\_\_\_ Date (d/m/y) \_\_\_\_\_

Presenter's Name \_\_\_\_\_ Contact Number (cell) \_\_\_\_\_

Type of equipment required for presentation at convention \_\_\_\_\_

\_\_\_\_\_

Name of Project \_\_\_\_\_

Brief Project Description: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

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*Please submit your nomination by January 1<sup>st</sup> in writing to:*  
*Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8*  
*Email: [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca) Fax: 306-692-4370*





# Saskatchewan Wildlife Federation Resource Management Conservation Award



## Nomination Form

*Presented to the professional employee in the conservation and/or resource management field, who has demonstrated dedication, courage, ability and expertise above and beyond the normal course of duty in managing and preserving Saskatchewan's natural heritage.*

*This award will be judged on the following:*

- Achievement - The nominee's activities have clearly contributed to the conservation of one or more of Saskatchewan's renewable resources.*
- Future Impact - The nominee's activities are expected to have lasting beneficial effects on Saskatchewan's renewable resources or on public awareness of same.*
- Range of Impact - Expected influence on future conservation activities with reference to our renewable resources.*
- Benefits the activities have on improved use of our resources or heightened public interest in our renewable resources.*

The undersigned nominates the following individual as a candidate to receive the Resource Management Conservation Award:

Nominee's Name \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_

Nominator's Name & Branch \_\_\_\_\_

Nominator's Signature \_\_\_\_\_ Date (d/m/y) \_\_\_\_\_

Nomination (attach additional sheet if required): \_\_\_\_\_

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Please submit your nomination by January 1<sup>st</sup> in writing to:  
Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8  
Email: [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca) Fax: 306-692-4370











# Saskatchewan Wildlife Federation Gordon Lund Memorial Award



## Nomination Form

*Presented annually to the person who, by thought, effort, or deed, is considered to have contributed the most towards the conservation of Saskatchewan's renewable natural resources (i.e. someone who spends countless hours teaching our youth about wildlife and conservation, a certain person who has spearheaded an ongoing project and has stuck with it from beginning to end, etc.). This award is not limited to SWF members.*

*This award will be judged on the following:*

- *Achievement - The nominee's activities have clearly contributed to the conservation of one or more of Saskatchewan's renewable resources.*
- *Future Impact - The nominee's activities are expected to have lasting beneficial effects on Saskatchewan's renewable resources or on public awareness of same.*
- *Range of Impact - Expected influence on future conservation activities with reference to our renewable resources.*
- *Benefits the activities have on improved use of our resources or heightened public interest in our renewable resources.*

The undersigned nominates the following individual as a candidate to receive the Gordon Lund Memorial Award:

Nominee's Name \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_

Nominator's Name & Branch \_\_\_\_\_

Nominator's Signature \_\_\_\_\_ Date (d/m/y) \_\_\_\_\_

Nomination (attach additional sheet if required): \_\_\_\_\_

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*Please submit your nomination by January 1<sup>st</sup> in writing to:*  
Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8  
Email: [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca) Fax: 306-692-4370

(Please use or if you prefer to email the information, please ensure all this information is included)

Address to which awards are to be sent: \_\_\_\_\_

Postal Code: \_\_\_\_\_[illegible]



GREAT NORTH WILDLIFE AFFILIATES  
Saskatchewan Wildlife Federation



**2025 BRANCH & RANGE INSURANCE**

The Branch and Range Insurance coverage runs from February 1 – January 31. The list of ranges must be compiled and sent in to the insurance company by January 1, 2025 so please return the attached form right away. Please do not remit payment with the return of the form - your branch will be billed in January 2025, and you can pay off that invoice. We just need immediate confirmation that your branch/range(s) are still active for 2025.

**\*\*Please Note: Prices listed below are pending confirmation of the 2025 rates from the insurance company.**

**Branch Insurance**

Every branch will be billed in January for their branch liability insurance.

\$5,000,000 Liability Coverage - Premium: **\$50.00** (PST included)

**Range Insurance**

\$5,000,000 Third Party Liability – Premium: **\$430/range** (PST included)

Separate ranges are determined by distance and construction. If a single range is used for handgun use as well as rifle use and is inspected as one range with one berm/backstop, then it will be charged the insurance premium as one range. If there are two ranges on the same property, one handgun range and one rifle range **NOT** attached or joined in any way, 2 feet apart or 100 yards or more apart, with a separate berm, and are deemed to be two separate ranges by the inspector, then there are two ranges and subsequently the club must report two ranges and provide the proper documentation and premium for both to obtain the range insurance coverage.

Archery ranges need to be insured as well – no inspection is required.

The Shooting Range Questionnaire must be filled in for new ranges **ONLY**, and sent to the SWF, before your Range can be insured. A copy of the Questionnaire is available from SWF Central Office.

\*\*\*The insurance company requires a current copy of Shooting Club Approval from the Chief Firearms Officer.

**Please be aware that if this information is NOT received by DECEMBER 31/24, your range will NOT be insured and your branch will be charged for the \$5M Branch Insurance Coverage only.**

GREAT NORTH WILDLIFE AFFILIATES  
Saskatchewan Wildlife Federation



*Please be aware that if this information is NOT received by DECEMBER 31/24,  
your range will NOT be insured  
and your branch will be charged for the \$5M Branch Insurance Coverage only.*

**2025 BRANCH & RANGE INSURANCE**

Branch Name: \_\_\_\_\_

Branch Contact: \_\_\_\_\_

Tel: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Types of Range Facilities

Location of Range(s)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Copy of Shooting Club Approval Included: \_\_\_\_\_

**\*\*Please Note: Prices listed below are pending confirmation of the 2025 rates from the insurance company.  
– please do not pay from this form – we will invoice you the final cost in January.**

Branch Insurance (\$5M Liability - PST included): \$ 50.00

Range Insurance (\$5M Liability): # of Range(s): \_\_\_\_\_@ \$430.00 ea (PST included) \$ \_\_\_\_\_

Archery Range Insurance (\$5M Liability): # of Range(s): \_\_\_\_\_@ \$430.00 ea (PST included) \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

Bill our Account \_\_\_\_\_ Cheque Enclosed \_\_\_\_\_

**Please return form by December 31/24 to:**  
Saskatchewan Wildlife Federation, 9 Lancaster Rd., Moose Jaw, SK S6J 1M8  
Fax: 1-306-692-4370 Email: [mheron@swf.sk.ca](mailto:mheron@swf.sk.ca)



**Saskatchewan Wildlife Federation  
HENRY KELSEY BIG GAME RECORDS  
OFFICIAL MEASURERS**



Following is a list of the SWF Henry Kelsey Official Measurers. Heads must be measured by an official measurer to be entered into the Henry Kelsey Big Game Records and must be measured by December 31/24 to be eligible for the 2024 awards. Remember that there is no mandatory drying period, and these measurers are volunteers, so please don't wait until the Christmas holidays to have your trophy measured.

Don't forget to renew your SWF membership for 2025 (available now through your local branch executive or online) not only for eligibility for next year's awards, but for the insurance that covers you while hunting or fishing. Remember that to be eligible for HK awards, memberships must be purchased by April 1 for bear and August 1 for all other species

**Region 1 (NE Sask):**

\* Dave Atamanchuk, Humboldt, (306) 682-1291  
 \* Mark Buller, Waldheim, (306) 281-2506  
 \* Robert Delorme, St. Brieux, (306) 640-8715  
 \*# Jeremey Edwards, Martensville, (306) 865-9193  
 \*# Michael Foy, Lake Lenore, (306) 231-7358  
 \*# Christopher Garland, Tisdale, (306) 873-7513  
 \*# Terry Holmstrom, Tisdale, (306) 873-1267  
 \* Ron Johnson, Big River, (306) 469-5652  
 \*# Daryl Quesnel, Martensville (306) 222-0855  
 ^ Nelson Reddekopp, Warman, (306) 933-1217  
 \* Brendon Reiter (**Regional Director**), Middle Lake, (306) 231-4883  
 \*# Michael Remenda, Nipawin, (306) 862-4542  
 Kent Ringheim, Melfort, (306) 921-9192  
 Jim Tiessen, Prince Albert, (306) 764-2828  
 Bruce Wallington, Tisdale, (306) 873-5462 (h), (306) 873-1873 (c)  
 \*# Colin Woods, Creighton, (204) 687-0302

**Region 2 (NW Sask):**

\*# Cody Cadrain (**Regional Director**), Meota, (306) 441-7556  
 \*#+^ Albert England, Sherwood Park, AB, (780) 871-4730  
 \*# Jeff Heck, Battleford, (306) 441-4394  
 \*# Sherry LeChasseur, Lloydminster, (306) 821-2075  
 ^ Larry Mackrell, Battleford, (306) 441-8314  
 \*# Ian Peters, Lloydminster, (780) 808-9017  
 \*+ Brian Rehman, Provost, AB (780) 753-2444 (h), (780) 753-0790 (c)  
 \*+ Brett Seidle, Medstead, (306) 342-4382  
 Glenn Stewart, Cut Knife, (306) 398-2267 (h), (306) 398-7778 (c)  
 \* Jason Toews, Meadow Lake, (306) 240-8650

**Region 3 (E Central Sask)**

\*# Reg Closson, Stockholm, (306) 740-7450  
 \*+ Charles Dietz, Melville, (306) 728-5193 (h), (306) 730-8964 (c)  
 \*#+^ Heath Dreger (**Chair**), Ebenezer, (306) 620-8653  
 \*# Riley Eiffert, Rhein, (306) 641-9409  
 \*# Tyson Harris, Stockholm, (306) 980-1269  
 \* Floyd Hendrickson, Margo, (306) 324-2087 (h), (306) 272-7487 (c)  
 Arnold Holmes, Hudson Bay, (306) 865-7288  
 Ralph Holowaty, Foam Lake, (306) 272-4361 (h), (306) 272-4598 (c)  
 \*# Dave Keyowski, Foam Lake, (306) 269-7082  
 \*# Cameron Kirzinger, Leroy, (306) 287-7655  
 \*# Dylan Kirzinger, Leroy, (306) 287-1419  
 \*# Dylan Kuschak, Ituna, (306) 795-5131  
 \*#+ John Kuzma, Norquay  
 \*# Kate Lockert, Canora, (306) 562-7807  
 \*#+ Joyce Lorenz, Raymore, (306) 746-4313 (h), (306) 746-7835 (c)

\*+ Blair Mitchell (**Regional Director**), Preeceville, (306) 547-8857  
 \*# Devan Petruk, Rhein, (306) 542-9293  
 \* Chad Sherman, Fort Qu'Appelle, (306) 436-7427  
 \*# Ken Somogyi, Melville, (306) 728-2244 (h), (306) 730-6671 (c)  
 \*+ Reg Soyka, Yarbo, (306) 745-2659 (h), (306) 745-8287 (c)  
 \*# Scott Soyka, Yarbo, (306) 745-6922 (h), (306) 745-8289 (c)  
 \*# Brennan Twerdoclib, Norquay, (306) 594-7729

**Region 4 (SE Sask)**

Andre Bernuy, Wauchope, (306) 452-3857(h), (306) 452-7668 (c)  
 \*# Bowman Bryant, Broadview, (306) 696-6416  
 \*# Darby Bryant, Broadview, (306) 696-7011  
 \*# John Geisel, Lampman, (306) 461-3085  
 \* Roger Geremia, Indian Head, (306) 695-2497  
 \*# Dan Grunert, Indian Head, (306) 660-7600  
 \*#+ Mike Halirewich (**Regional Director**), Estevan, (306) 421-6197  
 \*+ Donald Holinaty, Estevan, (306) 421-9782  
 \*+ Kelly Kozij, Weyburn, (306) 842-0565 (h), (306) 861-1763 (c)  
 \*# Paul Legrand, Regina, (306) 949-2443 (h), (306) 570-6457 (c)  
 # Glenn Loffler, Glenavon, (306) 424-7005  
 # Archie Lovelace, Balgonie, (306) 771-4553  
 \*# Wade Lund, Weyburn, (306) 815-7520  
 Travis Markoski, Oxbow, (306) 483-2728  
 \*#+^ Pat McKenzie, Regina, (306) 527-5600  
 \* Joshua Michel, Estevan (306) 421-9490  
 \* Murray Mosley, Estevan, (306) 634-3776 (h), (306) 421-3785 (c)  
 \*# Glen Sellsted, Regina, (306) 550-5011  
 \*# Darcy VanSprundel, Redvers, (306) 452-8038

**Region 5 (W Central Sask):**

Dave Burnett, Saskatoon, (306) 384-8079  
 ^ Bentley Coben, Tessier, (306) 656-4903  
 Clay Day, Kyle, (306) 375-7374  
 \*# Brent Gust (**Regional Director**), Kindersley, (306) 460-9679  
 \*# Jarret Johnson, Dodsland, (306) 460-8222  
 \*# Barry Johnston, Watrous, (306) 946-8285  
 \*+^ David Pezderic, Grandora, (306) 227-6847  
 \*# Travis Poletz, Perdue (306) 948-6570

**Region 6 (SW Sask):**

\*# Daryl Allemand (**Regional Director**), Shaunavon, (306) 297-8481  
 \*# Tyler Allemand, Shaunavon, (306) 297-8558  
 Tyler Binner, Stewart Valley, (306) 741-7132  
 \*# Stu Christensen, Shaunavon, (306) 294-8900  
 \*#+ Bill Deyo, Moose Jaw, (306) 631-8009  
 \*+ Chad Fink, Assiniboia, (306) 640-8083  
 \*# Arlis Hanson, Val Marie, (306) 298-7474  
 \*+ Allan Hill, Moose Jaw, (306) 692-1990  
 \* Warren Howse, Avonlea, (306) 868-7403  
 \*# Jeff Jansen, Swift Current, (306) 741-6322  
 \*# Dustin Miller, Leader, (306) 628-7999  
 \* Ron Schaal, Maple Creek, (306) 662-7665

*Additional Scorer Designations:*

*Boone & Crockett = \**

*Pope & Young = #*

*Longhunter Society = +*

*North American Shed Hunters Club = ^*

*(Note: P&Y will accept entries from B&C measurers as well)*



# NOVEMBER 2024 MEMBERSHIP UPDATE

Check your totals to this sheet every month. If there are discrepancies, please contact Central Office.

Active Since	REGION ONE (25)***	2024	2024	2024	2024	Active Since	REGION TWO (16)	2024	2024	2024	2024
		Target	Regular	Affiliate	Actual			Target	Regular	Affiliate	Actual
1954	Basin Lake	56	19	31	50	1939	Battlefords	266	128	104	232
1971	BRUNO***	326	146	249	395	1987	BEAVER RIVER***	110	43	77	120
1951	Carrot River	224	73	75	148	2012	CATER LAKE***	217	113	154	267
1961	Creighton	168	90	57	147	1979	CUT KNIFE***	93	59	44	103
1967	CUDWORTH***	211	118	113	231	1992	DORINTOSH***	58	28	30	58
1947	HUMBOLDT***	380	232	165	397	1954	Fielding	132	42	60	102
1968	La Ronge	148	74	28	102	1947	Lloydminster	1366	833	453	1286
1952	Lake Country	489	205	255	460	1983	Macklin	293	108	172	280
1951	LAKE LENORE***	268	142	196	338	1947	MEADOW LAKE***	84	82	23	105
1957	Lucien Lake	217	91	91	182	1980	REDBERRY***	70	46	29	75
1975	MALLARD***	185	96	118	214	1973	St. Walburg	264	130	99	229
1958	Marcelin Leask	303	123	173	296	1981	Thickwood Hills	326	133	139	272
1955	MELFORT***	338	187	151	338	1980	TURTLE RIVER***	98	65	60	125
1980	Mistatim	117	47	57	104	1951	Unity	259	99	144	243
	Naiverdale	225	75	109	184	1947	WILKIE***	38	31	21	52
1944	NIPAWIN***	230	172	148	320	1972	Witcheakan	391	223	147	370
1980	Park View	126	57	64	121		Regional	4065	2163	1756	3919
2010	Porcupine	163	74	86	160	SUMMARY					
1947	PRINCE ALBERT***	415	356	291	647	OTHER BRANCHES		2024	2024	2024	2024
1977	ST. PETERS***	208	101	124	225			Target	Regular	Affiliate	Actual
1994	STONY RAPIDS***	33	15	18	33	SK FALCONRY ASSOCIATION***		25	21	11	32
1966	Struthers Lake	376	172	192	364	SAFTA (SK AMATEUR FIELD TRIAL ASSOC)***		26	13	20	33
1945	Tisdale	1122	394	466	860	GBHT (SK GAME BIRD HABITAT TRUST)***		25	80	12	92
1982	VALLEY TRAILS***	538	323	264	587	Troutreach Saskatchewan		25	6	3	9
1985	WAKAW***	37	23	15	38	Branches exceeding their 2024 target				61	
	Regional	6903	3405	3536	6941	Regions exceeding their 2024 target				2	
						Regular Members				15521	
						Affiliate Members				14699	
						Provincial Members				340	
						Corporate Members				0	
						2024 Memberships to November 30, 2024				30,560	
						2023 Memberships to November 30, 2023				30,874	
						DECREASE				-314	

\*\*\* INDICATES BRANCHES THAT HAVE MET OR EXCEEDED THEIR MEMBERSHIP TARGETS. CONGRATULATIONS!

Active Since						Active Since					
REGION THREE (28) ***		2024	2024	2024	2024	REGION FOUR (15)		2024	2024	2024	2024
		Target	Regular	Affiliate	Actual			Target	Regular	Affiliate	Actual
1975	BEAVER HILLS***	327	157	178	335	1993	BOGGY CREEK***	149	89	62	151
1957	BUCHANAN***	98	53	63	116	1953	BROADVIEW***	253	132	134	266
1957	CANORA***	128	64	69	133	1952	Estevan	1119	577	461	1038
1970	DELWOOD***	106	71	42	113	1970	Grenfell	210	59	73	132
1979	EAST SHORE***	203	112	96	208	1977	INDIAN HEAD***	282	178	116	294
1959	ESTERHAZY***	642	371	296	667	2002	MOOSE MOUNTAIN***	190	119	109	228
1980	FOAM LAKE***	347	205	201	406	1987	Radville	222	94	105	199
1980	Fort Qu'Appelle	167	62	76	138	1967	REDVERS***	347	170	239	409
1973	HUDSON BAY***	273	118	164	282	1962	Regina	1116	582	406	988
1947	KAMSACK***	161	85	98	183	1981	ROCANVILLE***	632	262	373	635
1974	Kuroki	171	65	67	132	1982	SAVE-A-GOOSE***	598	248	374	622
1966	LANGENBURG***	238	132	196	328	1990	SOURIS MOOSE CREEK***	159	104	75	179
1986	LeRoy	60	27	29	56	1987	Wapella	276	108	157	265
1977	LOON CREEK***	332	178	160	338	1968	Wawota	431	166	263	429
1939	MELVILLE***	730	458	336	794	1950	Weyburn	432	194	209	403
1949	Norquay	337	104	162	266		Regional	6416	3082	3156	6238
1980	PARKLAND***	134	83	99	182						
1990	PHEASANT CREEK***	82	40	48	88						
1966	Preeceville	513	234	277	511						
1989	River Ridge	262	107	132	239						
1977	STURGIS***	267	128	141	269						
1990	TIMBERLINE***	73	55	76	131						
1967	Touchwood Hills	819	391	402	793						
1980	VALLEY VIEW***	209	86	145	231						
1964	WATSON-ENGLEFELD***	309	173	146	319						
1980	Whitesand	99	29	47	76						
1988	Willowbrook	172	62	82	144						
1947	YORTON***	283	166	155	321						
	Regional	7542	3816	3983	7799						
REGION SIX (9)		2024	2024	2024	2024	REGION FIVE (16)		2024	2024	2024	2024
		Target	Regular	Affiliate	Actual			Target	Regular	Affiliate	Actual
						1978	ARM RIVER***	90	48	59	107
1953	Assiniboia	223	147	58	205	2016	Bear Hills	337	195	82	277
1965	DEEP SOUTH***	28	18	15	33	1983	BRIGHTWATER BLACKSTRAP***	116	59	74	133
1999	Dirt Hills	941	453	292	745	1961	Central Butte	240	104	116	220
1996	GREAT SANDHILLS***	48	59	21	80	1971	Eagle Creek	198	82	81	163
1953	MAPLE CREEK***	260	174	114	288	1983	ELBOW***	43	28	22	50
1947	Moose Jaw	631	340	232	572	1981	Kerrobert	116	47	44	91
1961	SHAUNAVON***	291	115	184	299	1955	Kindersley	239	143	67	210
1947	Swift Current	576	267	226	493	1955	Kyle	361	140	207	347
1987	WIWA CREEK***	25	21	4	25	1971	Outlook	257	108	61	169
	Regional	3023	1594	1146	2740	2017	RIVER CITY***	203	148	117	265
						1950	Rosetown	36	11	1	12
						1980	SNIPE LAKE***	30	26	7	33
						2000	Viscount	33	19	7	26
						1993	Watrous	253	125	105	230
						1979	YOUNG***	43	58	26	84
							Regional	2595	1341	1076	2417

\*\*\* INDICATES BRANCHES THAT HAVE MET OR EXCEEDED THEIR MEMBERSHIP TARGETS. CONGRATULATIONS!