



SASKATCHEWAN WILDLIFE FEDERATION

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WILDLIFE
FEDERATION

NOVEMBER 2023

BRANCH MONTH END



Photo by: Christine Herman, Melville Fish & Game League

IMPORTANT HIGHLIGHTS

⇒ SWF Provincial Award nominations must be into Central Office by Jan 01, 2024 for the following awards: **Clayton Young Memorial Awards (1 per Region)**, **Gordon Lund Memorial Award**, **Lorne Topley Memorial Stewardship Award**, **Resource Management Conservation Award**, **Ed Begin Conservation Project Award**, and **the Bill McDonald Youth Conservationist Award**. See pages 3-8 for the Award descriptions and nomination forms.

⇒ Plaque Order Form found on Page 9. Orders must be placed 2-weeks in advance.

⇒ 2024 Branch & Range Insurance form on Page 10. This must be returned to Central Office by December 31.

⇒ HK Measuring Workshop on Jan 20/21 - Contact Warren 306-868-7403, or Marilee 306-692-8812 for more information.

⇒ Heads must be measured by a HK Official Measurer, and be submitted by December 31 to be eligible for provincial awards. There is no drying period required. Updated HK Measurer List can be found on Page 11.

⇒ SWF Provincial Angling competition is open from January 1 to December 31. Branches are responsible for forwarding their top entries in each category to Central Office by Jan 15, 2024 for the 2023 competition year. There is no cost to enter. Please submit your entries so your members do not miss out on a Provincial Award.

⇒ An email will be sent out to all branches in the coming weeks with details on the 95th Annual Convention. We will once again be calling upon the generosity of our branches to donate raffle items for Convention. Please call Central Office for more details.

⇒ Reminder to complete the mandatory **Hunter Harvest Surveys** for each license purchased, prior to the deadline indicated on the license, regardless if you hunted or not. There are currently 2 ways to complete your surveys: a) sign on to your HAL Account, or b) Call ASPIRA @ 1-888-773-8450.

⇒ **IMPORTANT NOTICE:** Any sold memberships must be sent in to Central Office at least on a monthly basis, as per the constitution. If you have any questions or issues, please let us know.

HAPPY HOLIDAYS FROM ALL OF
US AT THE SWF CENTRAL OFFICE

With Christmas around the corner,
we would like to wish everyone all
the best for the remainder of 2023!

We hope to see you all in the New
Year!

THE 95TH ANNUAL
CONVENTION WILL TAKE PLACE
IN SASKATOON!

FEBRUARY 15-17, 2024

Hosted by: **River City Wildlife
Federation**

Host Hotel: **Saskatoon Inn &
Conference Centre, Saskatoon, SK**

For more information, visit
<https://swf.sk.ca/annual-convention/>

THE 2023 PROVINCIAL ANGLING &
HENRY KELSEY AWARDS
BANQUET WILL TAKE PLACE ON
APRIL 13, 2024 AT THE NIPAWIN
EVERGREEN CENTRE, NIPAWIN SK.

UPCOMING EVENTS

- ◇ **December 6:** Valley Trails Wildlife Federation Big Game Scoring Night @ Osler Community Hall
- ◇ **December 8:** Melville Fish & Game Antler Scoring Night @ Melville Community Works
- ◇ **December 9:** Weyburn Wildlife Federation Buck Score Night
- ◇ **December 11:** Save-A-Goose Wildlife Federation Annual Supper Meeting
- ◇ **December 13:** Moose Jaw Wildlife Federation Horn & Antler Scoring @ MJWF Clubhouse
- ◇ **January 20/21 :** HK Measuring Workshop in Moose Jaw
- ◇ **February 15-17, 2024:** 95th Annual Convention, Saskatoon, SK
- ◇ **April 13, 2024:** Provincial Angling & Henry Kelsey Awards Banquet, Nipawin, SK

Remember to submit your branch events to be posted on the SWF website! Email Dianne at sask.wildlife@swf.sk.ca, and be sure to visit the calendar of events page on our website for further event details.



Saskatchewan Wildlife Federation
Bill McDonald Youth Conservationist
of the Year Award



Nomination Form

Presented to a youth (21 and under as of Dec. 31), who, by thought, effort, or deed, is considered to have contributed the most towards the conservation and enjoyment of Saskatchewan's renewable natural resources.

Any member, 21 years of age or under, can be nominated for this award. This could be someone who has initiated programs for the local youth group or branch in general; has grown with your youth group and now has taken over a leadership role in teaching others; shows a great concern for our natural resources and is taking an active role in conservation; started a group with their friends or at their school etc., etc. There are many young people within our Federation who deserve the recognition and encouragement to continue on with their efforts. They are the future!

The undersigned nominates the following individual as a candidate to receive the Bill McDonald Youth Conservationist of the Year Award:

Nominee's Name _____

Full Address _____

Phone _____

Nominator's Name & Branch _____

Nominator's Signature _____ Date (d/m/y) _____

Nomination (attach additional sheet if required): _____

Please submit your nomination by January 1st in writing to:
Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8
Email: sask.wildlife@swf.sk.ca Fax: 306-692-4370



Saskatchewan Wildlife Federation
Ed Begin
Conservation Project Award



Nomination Form

Presented in honor of Ed Begin (SWF Executive Director 1970-1998) to an affiliate branch of the Saskatchewan Wildlife Federation for the most outstanding fish or wildlife habitat project completed in the past year.

Branches are required to make a presentation at the SWF Annual Convention and the convention delegates will vote to determine the recipient of this award. The winning branch is awarded a plaque and a \$500 grant. Pictures, newspaper clippings, etc., all help to inform the delegates of the importance of the project. (This does not have to be a large project; many small projects have won in the past.)

The undersigned nominates the following Branch as a candidate to receive the Ed Begin Conservation Project Award:

Branch Name _____

Nominator's Name _____ Phone _____

Nominator's Signature _____ Date (d/m/y) _____

Presenter's Name _____ Contact Number (cell) _____

Type of equipment required for presentation at convention _____

Name of Project _____

Brief Project Description: _____

Please submit your nomination by January 1st in writing to:
Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8
Email: sask.wildlife@swf.sk.ca Fax: 306-692-4370



Saskatchewan Wildlife Federation Resource Management Conservation Award



Nomination Form

Presented to the professional employee in the conservation and/or resource management field, who has demonstrated dedication, courage, ability and expertise above and beyond the normal course of duty in managing and preserving Saskatchewan's natural heritage.

This award will be judged on the following:

- Achievement - The nominee's activities have clearly contributed to the conservation of one or more of Saskatchewan's renewable resources.*
- Future Impact - The nominee's activities are expected to have lasting beneficial effects on Saskatchewan's renewable resources or on public awareness of same.*
- Range of Impact - Expected influence on future conservation activities with reference to our renewable resources.*
- Benefits the activities have on improved use of our resources or heightened public interest in our renewable resources.*

The undersigned nominates the following individual as a candidate to receive the Resource Management Conservation Award:

Nominee's Name _____

Full Address _____

Phone _____

Nominator's Name & Branch _____

Nominator's Signature _____ Date (d/m/y) _____

Nomination (attach additional sheet if required): _____

Please submit your nomination by January 1st in writing to:
Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8
Email: sask.wildlife@swf.sk.ca Fax: 306-692-4370



Saskatchewan Wildlife Federation Gordon Lund Memorial Award



Nomination Form

Presented annually to the person who, by thought, effort, or deed, is considered to have contributed the most towards the conservation of Saskatchewan's renewable natural resources (i.e. someone who spends countless hours teaching our youth about wildlife and conservation, a certain person who has spearheaded an ongoing project and has stuck with it from beginning to end, etc.). This award is not limited to SWF members.

This award will be judged on the following:

- *Achievement - The nominee's activities have clearly contributed to the conservation of one or more of Saskatchewan's renewable resources.*
- *Future Impact - The nominee's activities are expected to have lasting beneficial effects on Saskatchewan's renewable resources or on public awareness of same.*
- *Range of Impact - Expected influence on future conservation activities with reference to our renewable resources.*
- *Benefits the activities have on improved use of our resources or heightened public interest in our renewable resources.*

The undersigned nominates the following individual as a candidate to receive the Gordon Lund Memorial Award:

Nominee's Name _____

Full Address _____

Phone _____

Nominator's Name & Branch _____

Nominator's Signature _____ Date (d/m/y) _____

Nomination (attach additional sheet if required): _____

Please submit your nomination by January 1st in writing to:
Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8
Email: sask.wildlife@swf.sk.ca Fax: 306-692-4370

AWARD ORDER FORM

(Please use or if you prefer to email the information, please ensure all this information is included)

Year for which Award is being presented: _____

Name of Federation or Organization: _____

Date of Awards Ceremony: _____

Name of Contact Person: _____

Phone #(s) of Contact Person: _____

Email and/or Fax #: _____

Address to which awards are to be sent: _____

Postal Code: _____

Preferred Method of Delivery: ☐ Mail ☐ Will Be Picked up at SWF Office MJ ☐ Other Arrangements

PLAQUE SIZE & PRICING	
Size	Color & Black
5x7	\$19.00
6x8	\$21.00
7x9	\$23.00
8x10	\$30.00
Small Engraved Plates	\$4.95
Custom Pics on Plaque	\$2.00
Other: <i>Please call for Pricing</i>	

[illegible]

**GREAT NORTH WILDLIFE AFFILIATES
Saskatchewan Wildlife Federation**



2024 BRANCH & RANGE INSURANCE

The Branch and Range Insurance coverage runs from February 1 – January 31. The list of ranges must be compiled and sent in to the insurance company by January 4, 2024 so please return the attached form right away. There is no need to remit payment with the return of the form - your branch will be billed in January 2024, and you can pay off that invoice. We just need immediate confirmation that your branch/range(s) are still active for 2024.

Branch Insurance

Every branch will be billed in January for their branch liability insurance.

\$5,000,000 Liability Coverage - Premium: **\$50.00** (PST included)

Range Insurance

\$5,000,000 Third Party Liability – Premium: **\$400/range** (PST included)

Separate ranges are determined by distance and construction. If a single range is used for handgun use as well as rifle use and is inspected as one range with one berm/backstop, then it will be charged the insurance premium as one range. If there are two ranges on the same property, one handgun range and one rifle range **NOT** attached or joined in any way, 2 feet apart or 100 yards or more apart, with a separate berm, and are deemed to be two separate ranges by the inspector, then there are two ranges and subsequently the club must report two ranges and provide the proper documentation and premium for both to obtain the range insurance coverage.

Archery ranges need to be insured as well – no inspection is required.

The Shooting Range Questionnaire must be filled in for new ranges **ONLY**, and sent to the SWF, before your Range can be insured. A copy of the Questionnaire is available from SWF Central Office.

***The insurance company requires a current copy of Shooting Club Approval from the Chief Firearms Officer.

Please be aware that if this information is NOT received by DECEMBER 31/23, your range will NOT be insured and your branch will be charged for the \$5M Branch Insurance Coverage only (\$50).

GREAT NORTH WILDLIFE AFFILIATES
Saskatchewan Wildlife Federation



*Please be aware that if this information is NOT received by DECEMBER 31/23,
your range will NOT be insured
and your branch will be charged for the \$5M Branch Insurance Coverage only (\$50).*

2024 BRANCH & RANGE INSURANCE

Branch Name: _____

Branch Contact: _____

Tel: _____ E-mail Address: _____

Types of Range Facilities

Location of Range(s)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Copy of Shooting Club Approval Included: _____

Branch Insurance (\$5M Liability - PST included): \$ 50.00

Range Insurance (\$5M Liability): # of Range(s): _____ @ \$400.00 ea (PST included) \$ _____

Archery Range Insurance (\$5M Liability): # of Range(s): _____ @ \$400.00 ea (PST included) \$ _____

TOTAL: \$ _____

Bill our Account _____ Cheque Enclosed _____

Please return form by December 31/23 to:

Saskatchewan Wildlife Federation, 9 Lancaster Rd., Moose Jaw, SK S6J 1M8
Fax: 1-306-692-4370 Email: mheron@swf.sk.ca

Saskatchewan Wildlife Federation - HENRY KELSEY OFFICIAL MEASURERS



Region 1 (NE Sask):	*	Dave Atamanchuk, Humboldt, (306) 682-1291
	*	Mark Buller, Waldheim, (306) 281-2506
	*	Robert Delorme, St. Brieux, (306) 640-8715
	*+	Dennis Francais, Nipawin, (306) 862-9232
		Christopher Garland, Tisdale, (306) 873-7513
	*	Ron Johnson, Big River, (306) 469-5652
	^	Nelson Reddekopp, Warman, (306) 933-1217
	*	Brendon Reiter (Regional Director), Middle Lake, (306) 231-4883
		Michael Remenda, Nipawin, (306) 862-4542
		Kent Ringheim, Melfort, (306) 921-9192
		Jim Tiessen, Prince Albert, (306) 764-2828
		Bruce Wallington, Tisdale, (306) 873-5462 (h), (306) 873-1873 (c)
	*#	Colin Woods, Creighton, (204) 687-0302
Region 2 (NW Sask):	*	Cody Cadrain (Regional Director), Meota, (306) 441-7556
	*#+^	Albert England, Sherwood Park, AB, (780) 871-4730
		Jeff Heck, Battleford, (306) 441-4394
	*#	Sherry LeChasseur, Lloydminster, (306) 821-2075
	^	Larry Mackrell, Battleford, (306) 441-8314
	*+	Brian Rehman, Provost, AB (780) 753-2444 (h), (780) 753-0790 (c)
	*+	Brett Seidle, Medstead, (306) 342-4382
		Glenn Stewart, Cut Knife, (306) 398-2267 (h), (306) 398-7778 (c)
	*	Jason Toews, Meadow Lake, (306) 240-8650
Region 3 (E Central Sask)		Reg Closson, Stockholm, (306) 740-7450
	*+	Charles Dietz, Melville, (306) 728-5193 (h), (306) 730-8964 (c)
	*#+^	Heath Dreger (Chair), Ebenezer, (306) 620-8653
	*#	Jeremey Edwards, Hudson Bay, (306) 865-9193
	*	Floyd Hendrickson, Margo, (306) 324-2087 (h), (306) 272-7487 (c)
		Arnold Holmes, Hudson Bay, (306) 865-7288
		Ralph Holowaty, Foam Lake, (306) 272-4361 (h), (306) 272-4598 (c)
	*#	Cameron Kirzinger, Leroy, (306) 287-7655
	*#+	John Kuzma, Norquay
	*#+	Joyce Lorenz, Raymore, (306) 746-4313 (h), (306) 746-7835 (c)
	*+	Blair Mitchell (Regional Director), Preeceville, (306) 547-8857
	*	Chad Sherman, Fort Qu'Appelle, (306) 436-7427
	*#	Ken Somogyi, Melville, (306) 728-2244 (h), (306) 730-6671 (c)
	*+	Reg Soyka, Yarbo, (306) 745-2659 (h), (306) 745-8287 (c)
		Scott Soyka, Yarbo (306) 745-6922 (h), (306) 745-8289 (c)
Region 4 (SE Sask)		Andre Bernuy, Wauchope, (306) 452-3857(h), (306) 452-7668 (c)
		Darby Bryant, Broadview, (306) 696-7011
	*	Roger Geremia, Indian Head, (306) 695-2497
	*#+	Mike Halirewich (Regional Director), Estevan, (306) 421-6197
	*+	Donald Holinaty, Estevan, 306-421-9782
	*+	Kelly Kozij, Weyburn, (306) 842-0565 (h), (306) 861-1763 (c)
	*#	Paul Legrand, Regina, (306) 949-2443 (h), (306) 570-6457 (c)
	#	Glenn Loffler, Glenavon, 306-424-7005
	#	Archie Lovelace, Balgonie, (306) 771-4553
		Travis Markoski, Oxbow, (306) 483-2728
	*#+^	Pat McKenzie, Regina, (306) 527-5600
	*	Joshua Michel, Estevan (306) 421-9490
	*	Murray Mosley, Estevan, (306) 634-3776 (h), (306) 421-3785 (c)
	*#	Glen Sellsted, Regina, (306) 550-5011
Region 5 (W Central Sask):		Dave Burnett, Saskatoon, (306) 384-8079
	^	Bentley Coben, Tessier, (306) 656-4903
		Clay Day, Kyle, (306) 375-7374
	*#	Brent Gust (Regional Director), Kindersley, (306) 460-9679
	*#	Barry Johnston, Watrous, (306) 946-8285
	*+^	David Pezderic, Grandora, (306) 227-6847
Region 6 (SW Sask):		Daryl Allemand (Regional Director), Shaunavon 306-297-8481
		Tyler Binner, Stewart Valley, 306-741-7132
	*#+	Bill Deyo, Moose Jaw, (306) 631-8009
	*+	Chad Fink, Assiniboia, (306) 640-8083
	*#	Arlis Hanson, Val Marie, (306) 298-7474
	*+	Allan Hill, Moose Jaw, (306) 692-1990
	*	Warren Howse, Avonlea, (306) 868-7403
	*#	Dustin Miller, Leader, (306) 628-7999
	*	Ron Schaal, Maple Creek, (306) 662-4218

Additional Scorer Designations: Boone & Crockett = * Pope & Young = # Longhunter Society = + North American Shed Hunters Club = ^
 (Note: P&Y will accept entries from B&C measurers as well)

NOVEMBER 2023 MEMBERSHIP UPDATE

Check your totals to this sheet every month. If there are discrepancies, please contact Central Office.

Active Since	REGION ONE (27)	2023	2023	2023	2023	Active Since	REGION TWO (16)	2023	2023	2023	2023
		Target	Regular	Affiliate	Actual			Target	Regular	Affiliate	Actual
1954	BASIN LAKE***	42	22	34	56	1939	Battlefords	333	136	125	261
1971	BRUNO***	283	142	184	326	1987	BEAVER RIVER***	107	47	63	110
1951	Carrot River	258	109	109	218	2012	CATER LAKE***	216	95	122	217
1961	CREIGHTON***	156	100	68	168	1979	CUT KNIFE***	90	52	41	93
1989	CUB HILLS***	306	150	159	309	1992	Dorintosh	104	29	29	58
1967	Cudworth	217	120	91	211	1954	Fielding	154	53	79	132
1947	Humboldt	435	226	154	380	1947	Lloydminster	1640	856	510	1366
1968	La Ronge	134	73	40	113	1983	MACKLIN***	288	111	182	293
1952	Lake Country	623	223	266	489	1947	Meadow Lake	163	70	8	78
1951	LAKE LENORE***	232	121	147	268	1980	Redberry	73	43	27	70
1957	LUCIEN LAKE***	196	108	109	217	1973	St. Walburg	280	154	110	264
1975	Mallard	229	97	88	185	1981	THICKWOOD HILLS***	314	146	180	326
1958	MARCEL-IN_LEASK***	292	134	169	303	1980	Turtle River	149	52	46	98
1955	Melfort	359	172	149	321	1951	UNITY***	219	103	156	259
1980	MISTATIM***	112	60	57	117	1947	Wilkie	48	30	8	38
	NAIVERDALE***	179	89	136	225	1972	Witchekan	411	235	156	391
1944	Nipawin	238	125	105	230		Regional	4589	2212	1842	4054
1980	Park View	133	56	70	126	SUMMARY					
2010	Porcupine	164	88	75	163	OTHER BRANCHES		2023	2023	2023	2023
1947	Prince Albert	529	257	158	415			Target	Regular	Affiliate	Actual
1977	ST. PETERS***	170	88	120	208	SK Falconry Association		22	16	10	26
1994	Stony Rapids	44	17	16	33	SAFTA (SK Amateur Field Trial Assoc)		26	13	20	33
1966	STRUTHERS LAKE***	325	179	197	376	GBHT (SK Game Bird Habitat Trust)		38	7	4	11
1945	TISDALE***	773	490	632	1122						
1982	Valley Trails	700	289	249	538	Branches exceeding their 2023 target					
1985	Wakaw	42	22	15	37	Regions exceeding their 2023 target					
1976	Weldon	153	34	32	66	Regular Members					
	Regional	7324	3591	3629	7220	Affiliate Members					
						Provincial Members					
						Corporate Members					
						2023 Memberships to November 30, 2023					
						2022 Memberships to November 30, 2022					
						DECREASE					
						-705					

*** Indicates Branches that have met or exceeded their Membership targets. Congratulations!

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