



SASKATCHEWAN  
**WILDLIFE**  
FEDERATION

**HAPPY HOLIDAYS FROM ALL  
OF US AT THE SWF CENTRAL  
OFFICE!**

With Christmas right around the corner,  
we would like to wish everyone all the  
best for the remainder of 2022.

We hope to see you all in the New Year!

**THE 94TH ANNUAL  
CONVENTION WILL TAKE  
PLACE IN ESTEVAN!**

**FEBRUARY 23-25, 2023**

*Hosted by the Estevan Wildlife Federation*

Registration form can be  
found here:

[https://swf.sk.ca/wp-content/  
uploads/2022/10/94th-Annual-  
Convention-Registration-  
Form.pdf](https://swf.sk.ca/wp-content/uploads/2022/10/94th-Annual-Convention-Registration-Form.pdf)

For more information  
about Convention,  
please [click here](#).

## BRANCH MONTH END



*Photo by: Christine Herman, Melville Fish & Game League*

### IMPORTANT HIGHLIGHTS

- ⇒ SWF Provincial Award nominations must be into Central Office by Jan 01, 2023 for the following awards: **Clayton Young Memorial Awards** (1 per Region), **Gordon Lund Memorial Award**, **Lorne Topley Memorial Stewardship Award**, **Resource Management Conservation Award**, **Ed Begin Conservation Project Award**, and the **Bill McDonald Youth Conservationist Award**. See pages 3-8 for the Award descriptions and nomination forms.
- ⇒ Plaque Order Form found on Page 9. Orders must be placed 2-weeks in advance.
- ⇒ 2023 Branch & Range Insurance form on Page 10. Must be returned to Central Office by December 31.
- ⇒ Reminder: Collect and return any unsold 2022 Membership books and control sheets to Central Office by Dec 31, 2022.
- ⇒ Heads must be measured by a HK Official Measurer and be submitted by December 31<sup>st</sup> to be eligible for provincial awards. There is no drying period required.
- ⇒ Angling competition is open from January 1<sup>st</sup> to December 31<sup>st</sup>. Branches are responsible for forwarding their top entries in each category to Central Office by Jan 15<sup>th</sup>, 2023 for the 2022 competition year.
- ⇒ Reminder to complete the mandatory **Hunter Harvest Surveys** for each license purchased, prior to the deadline indicated on the license, regardless if you hunted or not. There are currently 2 ways to complete your surveys: a) sign on to your HAL Account, or b) Call ASPIRA @ 1-888-773-8450.
- ⇒ **IMPORTANT NOTICE:** Branches should have received their 2022 membership books and Mark's cards. If you did not, please contact Dianne at Central Office @ 306-692-8812. Any sold memberships must be sent in to Central Office at least on a monthly basis, as per the constitution. If you have any questions or issues, please let us know.

## UPCOMING EVENTS

- ◇ **Dec 3:** Grenfell Wildlife Federation Buck Night (Horn Scoring), 3pm @ Grenfell Town Hall
- ◇ **Dec 6:** Melville Fish & Game Antler Measuring Night, 5-8pm @ Melville Community Works
- ◇ **Dec 10:** Humboldt Wildlife Federation Lotto Raffle Draw
- ◇ **Dec 10:** Battlefords Wildlife Federation Annual Henry Kelsey Horn Scoring Social, 11am at the Battlefords Wildlife Federation Clubhouse
- ◇ **Dec 10:** Weyburn Wildlife Federation Horn Scoring, 11am-11pm @ the Weyburn Wildlife Clubhouse
- ◇ **Dec 15:** Moose Jaw Wildlife Federation Horn Scoring
- ◇ **Jan 1, 2023:** Weyburn Wildlife Federation's 1st Annual Nickel Lake Fish Derby, from 1-4pm
- ◇ **Feb 23-25, 2023:** 94th Annual Convention in Estevan, SK
- ◇ **March 5, 2023:** Weyburn Wildlife Federation's 2nd Annual Mainprize Fish Derby, from 1-4pm
- ◇ **April 15, 2023:** Annual Fred Garner Memorial Banquet and Trophy Night, McKenna Hall,

Remember to submit your branch events to be posted on the SWF website! Email Dianne at [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca), and be sure to visit the calendar of events page on our website for further event details.



**Saskatchewan Wildlife Federation**  
**Bill McDonald Youth Conservationist**  
**of the Year Award**



**Nomination Form**

*Presented to a youth (21 and under as of Dec. 31), who, by thought, effort, or deed, is considered to have contributed the most towards the conservation and enjoyment of Saskatchewan's renewable natural resources.*

*Any member, 21 years of age or under, can be nominated for this award. This could be someone who has initiated programs for the local youth group or branch in general; has grown with your youth group and now has taken over a leadership role in teaching others; shows a great concern for our natural resources and is taking an active role in conservation; started a group with their friends or at their school etc., etc. There are many young people within our Federation who deserve the recognition and encouragement to continue on with their efforts. They are the future!*

The undersigned nominates the following individual as a candidate to receive the Bill McDonald Youth Conservationist of the Year Award:

Nominee's Name \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_

Nominator's Name & Branch \_\_\_\_\_

Nominator's Signature \_\_\_\_\_ Date (d/m/y) \_\_\_\_\_

Nomination (attach additional sheet if required): \_\_\_\_\_

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*Please submit your nomination by January 1<sup>st</sup> in writing to:*  
*Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8*  
*Email: [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca) Fax: 306-692-4370*



**Saskatchewan Wildlife Federation**  
**Ed Begin**  
**Conservation Project Award**



**Nomination Form**

*Presented in honor of Ed Begin (SWF Executive Director 1970-1998) to an affiliate branch of the Saskatchewan Wildlife Federation for the most outstanding fish or wildlife habitat project completed in the past year.*

*Branches are required to make a presentation at the SWF Annual Convention and the convention delegates will vote to determine the recipient of this award. The winning branch is awarded a plaque and a \$500 grant. Pictures, newspaper clippings, etc., all help to inform the delegates of the importance of the project. (This does not have to be a large project; many small projects have won in the past.)*

The undersigned nominates the following Branch as a candidate to receive the Ed Begin Conservation Project Award:

Branch Name \_\_\_\_\_

Nominator's Name \_\_\_\_\_ Phone \_\_\_\_\_

Nominator's Signature \_\_\_\_\_ Date (d/m/y) \_\_\_\_\_

Presenter's Name \_\_\_\_\_ Contact Number (cell) \_\_\_\_\_

Type of equipment required for presentation at convention \_\_\_\_\_

\_\_\_\_\_

Name of Project \_\_\_\_\_

Brief Project Description: \_\_\_\_\_

\_\_\_\_\_

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*Please submit your nomination by January 1<sup>st</sup> in writing to:*  
*Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8*  
*Email: [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca) Fax: 306-692-4370*





# Saskatchewan Wildlife Federation Resource Management Conservation Award



## Nomination Form

*Presented to the professional employee in the conservation and/or resource management field, who has demonstrated dedication, courage, ability and expertise above and beyond the normal course of duty in managing and preserving Saskatchewan's natural heritage.*

*This award will be judged on the following:*

- Achievement - The nominee's activities have clearly contributed to the conservation of one or more of Saskatchewan's renewable resources.*
- Future Impact - The nominee's activities are expected to have lasting beneficial effects on Saskatchewan's renewable resources or on public awareness of same.*
- Range of Impact - Expected influence on future conservation activities with reference to our renewable resources.*
- Benefits the activities have on improved use of our resources or heightened public interest in our renewable resources.*

The undersigned nominates the following individual as a candidate to receive the Resource Management Conservation Award:

Nominee's Name \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_

Nominator's Name & Branch \_\_\_\_\_

Nominator's Signature \_\_\_\_\_ Date (d/m/y) \_\_\_\_\_

Nomination (attach additional sheet if required): \_\_\_\_\_

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Please submit your nomination by January 1<sup>st</sup> in writing to:  
Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8  
Email: [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca) Fax: 306-692-4370



Please submit your nomination by January 1<sup>st</sup> in writing to:  
Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8  
Email: [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca) Fax: 306-692-4370





# Saskatchewan Wildlife Federation Gordon Lund Memorial Award



## Nomination Form

*Presented annually to the person who, by thought, effort, or deed, is considered to have contributed the most towards the conservation of Saskatchewan's renewable natural resources (i.e. someone who spends countless hours teaching our youth about wildlife and conservation, a certain person who has spearheaded an ongoing project and has stuck with it from beginning to end, etc.). This award is not limited to SWF members.*

*This award will be judged on the following:*

- *Achievement - The nominee's activities have clearly contributed to the conservation of one or more of Saskatchewan's renewable resources.*
- *Future Impact - The nominee's activities are expected to have lasting beneficial effects on Saskatchewan's renewable resources or on public awareness of same.*
- *Range of Impact - Expected influence on future conservation activities with reference to our renewable resources.*
- *Benefits the activities have on improved use of our resources or heightened public interest in our renewable resources.*

The undersigned nominates the following individual as a candidate to receive the Gordon Lund Memorial Award:

Nominee's Name \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_

Nominator's Name & Branch \_\_\_\_\_

Nominator's Signature \_\_\_\_\_ Date (d/m/y) \_\_\_\_\_

Nomination (attach additional sheet if required): \_\_\_\_\_

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*Please submit your nomination by January 1<sup>st</sup> in writing to:*  
Saskatchewan Wildlife Federation, 9 Lancaster Road, Moose Jaw, SK S6J 1M8  
Email: [sask.wildlife@swf.sk.ca](mailto:sask.wildlife@swf.sk.ca) Fax: 306-692-4370



# AWARD ORDER FORM

(Please use or if you prefer to email the information, please ensure all this information is included)

Year for which Award is being presented: \_\_\_\_\_

Name of Federation or Organization: \_\_\_\_\_

Date of Awards Ceremony: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_

Phone #(s) of Contact Person: \_\_\_\_\_

Email and/or Fax #: \_\_\_\_\_

Address to which awards are to be sent: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Preferred Method of Delivery: ☐ Mail ☐ Will Be Picked up at SWF Office MJ ☐ Other Arrangements

PLAQUE SIZE & PRICING	
Size	Color & Black
5x7	\$19.00
6x8	\$21.00
7x9	\$23.00
8x10	\$30.00
Small Engraved Plates	\$4.95
Custom Pics on Plaque	\$2.00
Other: <i>Please call for Pricing</i>	

[illegible]

**GREAT NORTH WILDLIFE AFFILIATES  
Saskatchewan Wildlife Federation**



**2023 BRANCH & RANGE INSURANCE**

The Branch and Range Insurance coverage runs from February 1 – January 31. The list of ranges must be compiled and sent in to the insurance company by January 4, 2023 so please return the attached form right away. There is no need to remit payment with the return of the form - your branch will be billed in January 2023, and you can pay off that invoice. We just need immediate confirmation that your branch/range(s) are still active for 2023.

**Branch Insurance**

Every branch will be billed in January for their branch liability insurance.

\$5,000,000 Liability Coverage - Premium: **\$50.00** (PST included)

**Range Insurance**

\$5,000,000 Third Party Liability – Premium: **\$400/range** (PST included)

Separate ranges are determined by distance and construction. If a single range is used for handgun use as well as rifle use and is inspected as one range with one berm/backstop, then it will be charged the insurance premium as one range. If there are two ranges on the same property, one handgun range and one rifle range **NOT** attached or joined in any way, 2 feet apart or 100 yards or more apart, with a separate berm, and are deemed to be two separate ranges by the inspector, then there are two ranges and subsequently the club must report two ranges and provide the proper documentation and premium for both to obtain the range insurance coverage.

Archery ranges need to be insured as well – no inspection is required.

The Shooting Range Questionnaire must be filled in for new ranges **ONLY**, and sent to the SWF, before your Range can be insured. A copy of the Questionnaire is available from SWF Central Office.

\*\*\*The insurance company requires a current copy of Shooting Club Approval from the Chief Firearms Officer.

**Please be aware that if this information is NOT received by DECEMBER 31/22, your range will NOT be insured and your branch will be charged for the \$5M Branch Insurance Coverage only (\$50).**

**GREAT NORTH WILDLIFE AFFILIATES  
Saskatchewan Wildlife Federation**



*Please be aware that if this information is NOT received by DECEMBER 31/22,  
your range will NOT be insured  
and your branch will be charged for the \$5M Branch Insurance Coverage only (\$50).*

**2023 BRANCH & RANGE INSURANCE**

Branch Name: \_\_\_\_\_

Branch Contact: \_\_\_\_\_

Tel: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Types of Range Facilities

Location of Range(s)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Copy of Shooting Club Approval Included: \_\_\_\_\_

Branch Insurance (\$5M Liability - PST included): \$ 50.00

Range Insurance (\$5M Liability): # of Range(s): \_\_\_\_\_ @ \$400.00 ea (PST included) \$ \_\_\_\_\_

Archery Range Insurance (\$5M Liability): # of Range(s): \_\_\_\_\_ @ \$400.00 ea (PST included) \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

Bill our Account \_\_\_\_\_ Cheque Enclosed \_\_\_\_\_

**Please return form by December 31/22 to:**

Saskatchewan Wildlife Federation, 9 Lancaster Rd., Moose Jaw, SK S6J 1M8  
Fax: 1-306-692-4370 Email: [mheron@swf.sk.ca](mailto:mheron@swf.sk.ca)

# NOVEMBER 2022 MEMBERSHIP UPDATE

Check your totals to this sheet every month. If there are discrepancies, please contact Central Office.

Active Since	REGION ONE (27)	2022	2022	2022	2022	Active Since	REGION TWO (16)	2022	2022	2022	2022
		Target	Regular	Affiliate	Actual			Target	Regular	Affiliate	Actual
1954	BASIN LAKE***	39	18	24	42	1939	BATTLEFORDS***	271	173	155	328
1971	BRUNO***	271	127	156	283	1987	BEAVER RIVER***	34	40	67	107
1951	CARROT RIVER***	246	117	140	257	2012	CATER LAKE***	183	96	107	203
1961	Creighton	157	100	56	156	1979	Cut Knife	117	46	44	90
1989	CUB HILLS***	298	146	160	306	1992	DORINTOSH***	13	44	60	104
1967	CUDWORTH***	133	117	100	217	1954	FIELDING***	140	63	91	154
1947	HUMBOLDT***	433	251	184	435	1947	Lloydminster	1606	1062	519	1581
1968	La Ronge	147	87	45	132	1983	Macklin	329	108	180	288
1952	Lake Country	670	295	328	623	1947	MEADOW LAKE***	119	107	49	156
1970	LAKE LENORE***	219	113	119	232	1980	Redberry	77	42	31	73
1957	Lucien Lake	200	99	97	196	1973	ST. WALBURG***	200	173	106	279
1975	Mallard	238	104	125	229	1981	THICKWOOD HILLS ***	243	143	171	314
1958	MARCELIN LEASK***	280	130	162	292	1980	TURTLE RIVER***	130	65	84	149
1955	Melfort	397	192	167	359	1951	Unity	240	87	132	219
1980	Mistatim	115	63	49	112	1947	Wilkie	53	38	10	48
	NAIVERDALE***	25	70	109	179	1972	WITCHEKAN***	393	257	154	411
1944	NIPAWIN***	206	123	115	238		Regional	4148	2544	1960	4504
1980	Park View	172	64	69	133	SUMMARY					
2010	PORCUPINE***	110	76	88	164	OTHER BRANCHES		2022	2022	2022	2022
1947	PRINCE ALBERT***	476	313	216	529			Target	Regular	Affiliate	Actual
1977	ST. PETERS***	157	86	84	170	SK Falconry Association		25	15	7	22
1994	STONY RAPIDS***	34	29	15	44	SAFTA (SK Amateur Field Trial Assoc)		33	11	15	26
1966	Struthers Lake	346	152	173	325	GBHT (SK Game Bird Habitat Trust)		25	11	2	38
1945	TISDALE***	549	344	429	773						
1982	VALLEY TRAILS***	627	363	324	687	Branches exceeding their 2022 target		71			
1985	WAKAW***	32	24	18	42	Regions exceeding their 2022 target		3			
1976	WELDON***	153	64	89	153	Regular Members		16708			
	Regional	6730	3667	3641	7308	Affiliate Members		14713			
						Provincial Members		156			
						Corporate Members		2			
						2022 Memberships to November 30, 2022		31,579			
						2021 Memberships to November 30, 2021		30,458			
						INCREASE		1,121			

\*\*\* Indicates Branches that have met or exceeded their Membership targets. Congratulations!



\*\*\* Indicates Branches that have met or exceeded their Membership targets. Congratulations!